

The Gathering

HYMN

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Words of welcome or introduction may be said.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. **Amen.**

PRAYERS OF PENITENCE

The President or Sub-deacon introduces the confession with these or other suitable words.

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father,
we have sinned against you,
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

The prayer for the day is said after which we all respond:
Amen.

The Liturgy of the Word

READINGS

Sit for either one or two readings after each we say:

This is the word of the Lord.

Thanks be to God.

A canticle, psalm or anthem may follow the first reading.

HYMN

GOSPEL ACCLAMATION

One of the following acclamations or another alternative may be used.

1.	Alleluia, alleluia. Speak Lord, for your servant is listening. You have the words of eternal life. (1 Samuel 3) Alleluia.
2.	Alleluia, alleluia. I am the light of the world says the Lord. Whoever follows me will never walk in darkness but will have the light of life. (John 8) Alleluia
3.	Alleluia, alleluia. We do not live by bread alone. But by every word that comes from the mouth of God. Alleluia (Matthew 4)
4.	Alleluia, alleluia. The word of the Lord endures for ever. The word of the Lord is the good news announced to you. (1 Peter 1) Alleluia
5.	Alleluia, alleluia. Blessed are the pure in heart. For they shall see God. (Matthew 5) Alleluia

GOSPEL READING

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to.....

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Sit

THE CREED

Stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
**We believe in one holy catholic
and apostolic Church.**
**We acknowledge one baptism
for the forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come.**
Amen.

PRAYERS OF INTERCESSION

The President or Sub-deacon says:

Let us pray.

Kneel or sit

This or an alternative response may be used.

Lord, in your mercy
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

THE PEACE

Stand

The President introduces the peace with one of the following or other suitable words.

- | | |
|----|--|
| 1. | God is love and those who live in love live in God and God lives in them. |
| 2. | We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life. |
| 3. | We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace. |
| 4. | Blessed are the peacemakers: they shall be called children of God.
We meet in Christ's name and we share his peace. |
| 5. | We are fellow citizens with the saints and of the household of God, through Christ our Lord who came and preached peace to those who were far off and those who were near. |

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

HYMN

The gifts of the people are gathered and presented.

The table is prepared and bread and wine placed upon it.

Yours Lord, is the greatness, Or
the power, the glory,
the splendor and the majesty;
for everything in heaven and on
earth is yours.
**All things come from you,
and of your own do we give you.**

Wise and gracious God,
you spread a table before us:
nourish your people with the word
of life and the bread of heaven.
Amen.

We may continue with:

Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

One of the following Eucharistic Prayers on either page 8 or 11 is used.

EUCCHARISTIC PRAYER [A]

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
Holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The following may be omitted if an alternative Proper Preface is used.

For he is your living Word:
through him you have created
all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Kneel or sit

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The President or Sub-deacon says:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Service continues with the Lord's Prayer on page 13.

EUCCHARISTIC PRAYER [E]

The Lord be with you.
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Here follows an Extended Preface or the following:

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Kneel or sit

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the
cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The President or Sub deacon says:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Either version of the Lord's Prayer is said.

As our Saviour has taught us,
so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we
forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Or Let us pray with confidence,
as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

BREAKING OF THE BREAD

The president breaks the consecrated bread:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said or sung here or during the distribution.

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Or Jesus, Lamb of God
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
grant us peace.**

**Jesus, redeemer of the world
grant us your peace.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

The Prayer of Humble Access may be said either by all present or privately.

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.**

**So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

We welcome to communion all who are full members of their own church.
If you would like to come up for a blessing, please bring this booklet with you.
Hymns and anthems may be sung during the distribution.

PRAYER AFTER COMMUNION

The post communion prayer of the day is said, followed by:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Stand

HYMN

This may be sung here on at the end of the service.

BLESSING

One of these blessings or an alternative is used.

- | | |
|----|--|
| 1. | The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith, and the blessing.... |
| 2. | The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing.... |
| 3. | The God of hope fill you with all joy and peace in believing, and the blessing.... |
| 4. | May God, who in Christ gives us a spring of living water welling up to eternal life, perfect in you the image of his glory, and the blessing.... |
| 5. | God give you grace to share the inheritance of the saints in glory and the blessing..... |

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The ministers and people depart.